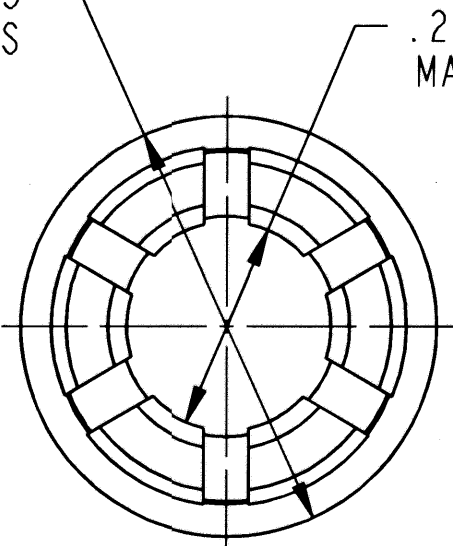
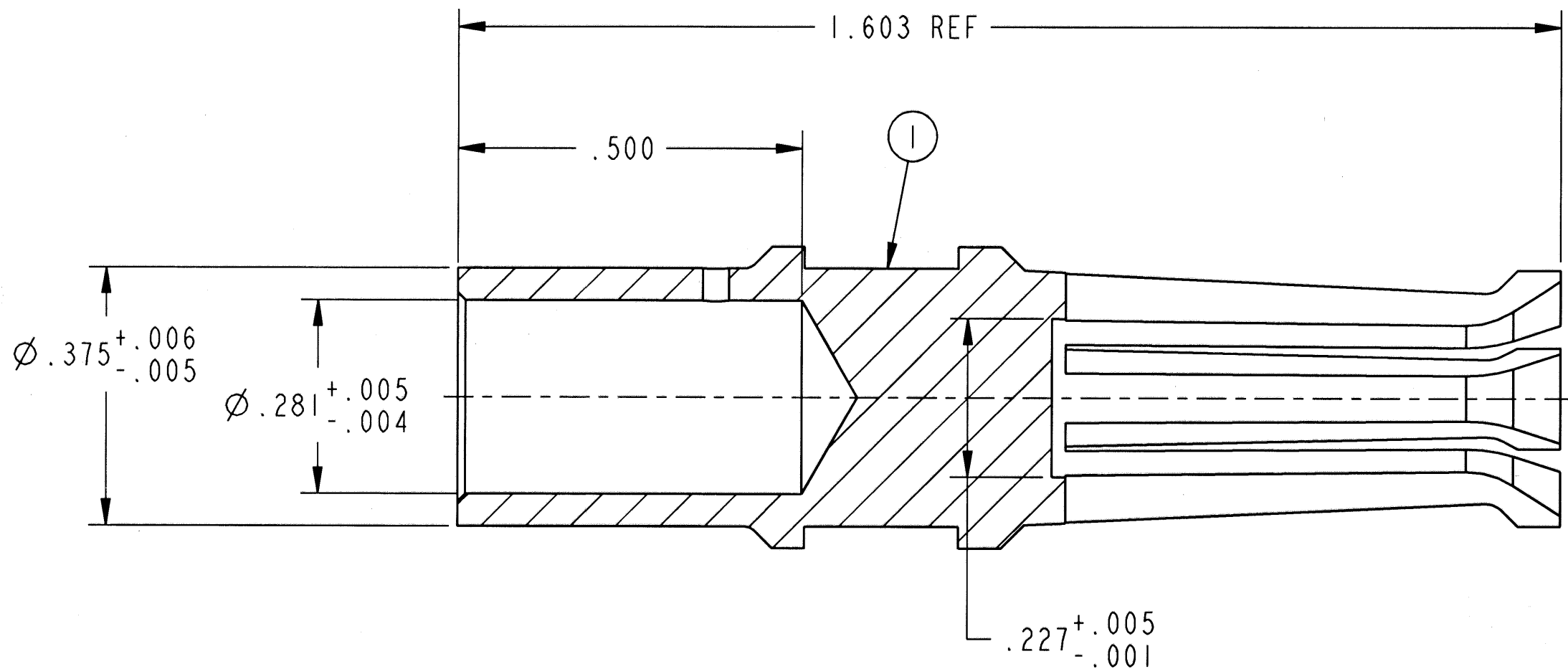
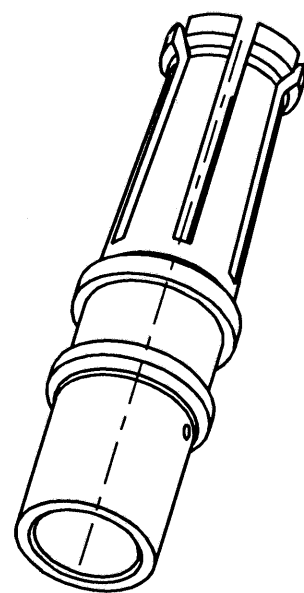


| REVISIONS |                                         |                      |            |
|-----------|-----------------------------------------|----------------------|------------|
| LTR       | DESCRIPTION                             | DATE                 | APPVD      |
| C         | (CL 11) SEE CHANGE NOTICE<br>ECN: 88492 | 11-20-00<br>PRESCOTT | <i>phw</i> |



4. MEAN SURFACE AREA 3.1937 SQ IN.
3. SILVER PLATE .0002-.0004 THICK PER 9-1882.  
PROTECTIVE TREAT PER 9-3264.
2. ALL DIMENSIONS ARE AFTER PLATING.
1. A Ø.2260<sup>+.0002</sup>/<sub>-.0000</sub> HARDENED STEEL PIN  
MUST ENGAGE SOCKET WITH A FORCE NOT GREATER  
THAN 11 LBS. FOLLOWING THIS A Ø.2240<sup>+.0000</sup>/<sub>-.0002</sub>  
HARDENED STEEL PIN SHALL DISENGAGE SOCKET  
WITH A FORCE NOT LESS THAN 20 OZ. DEPTH OF  
ENGAGEMENT SHALL BE .594 MIN. FROM FRONT  
OF CONTACT. PINS SHALL HAVE A FINISH OF  $\sqrt{3}$   
AND A SPHERICAL TIP.

NOTES:

THE USE OF THIS DOCUMENT IS UNLIMITED.  
HOWEVER, DOCUMENTS REFERENCED HEREON  
MAY CONTAIN LIMITED RIGHTS DATA.

COMPANY ID: 9  
INTERNAL: N  
DATE CODE: N

COD/MS/CUST: N  
LOT NO: N  
SEE DRAW: N

N/A  
N/A  
N/A

STAMPING DATA

NEXT ASSEMBLY

| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                              | SPECIFICATIONS                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| LINEAR DIMENSIONS ARE<br>IN INCHES<br>TOLERANCES:<br>.XXXX = ±.0005<br>.XXX = ±.010<br>.XX = ±.03<br>.X = ±.1<br>ANGLES = ±2°<br>OTHER STANDARDS PER 9-3800<br>AND DOD-D-1000<br>THIRD ANGLE PROJECTION | MATERIAL SPEC.<br>N/A                                                                                                         |
|                                                                                                                                                                                                         | PROCESS SPEC.<br>SEE NOTE 3                                                                                                   |
|                                                                                                                                                                                                         | APPROVALS<br>PREPARED D. MARSHALL<br>CHECKED A. PRESCOTT<br>MATERIAL J. FOGARTY<br>APPROVED D. MARSHALL<br>APPROVED R. BARNES |
|                                                                                                                                                                                                         | DATE<br>11-Nov-98<br>12-22-98<br>12-22-98<br>12-22-98<br>12-22-98                                                             |

|                                                  |  |           |  |                                      |                   |                          |  |              |           |
|--------------------------------------------------|--|-----------|--|--------------------------------------|-------------------|--------------------------|--|--------------|-----------|
| I                                                |  | I         |  | 10-40565-B                           |                   | CONTACT                  |  |              |           |
| POS                                              |  | QTY       |  | PART NUMBER                          |                   | DESCRIPTION              |  | NOTE         |           |
| PARTS LIST                                       |  |           |  |                                      |                   |                          |  |              |           |
| APPROVALS                                        |  | DATE      |  | AMPHENOL CORPORATION                 |                   |                          |  |              |           |
| PREPARED<br>D. MARSHALL                          |  | 11-Nov-98 |  | AEROSPACE OPERATIONS<br>SIDNEY, N.Y. |                   |                          |  |              |           |
| CHECKED<br>A. PRESCOTT                           |  | 12-22-98  |  | CONTACT, SOCKET, CRIMP               |                   |                          |  |              |           |
| MATERIAL<br>J. FOGARTY                           |  | 12-22-98  |  | SIZE 4                               |                   |                          |  |              |           |
| APPROVED<br>D. MARSHALL                          |  | 12-22-98  |  | SILVER PLATED                        |                   |                          |  |              |           |
| APPROVED<br>R. BARNES                            |  | 12-22-98  |  | SIZE<br>C                            | FSCM NO.<br>77820 | DOCUMENT NO.<br>10-40565 |  |              | REV.<br>C |
| PRO/ENG INFORMATION<br>10-40565.PART<br>10-40565 |  |           |  | SCALE: 5.0                           | REF: 10-101515-4S |                          |  | SHEET 1 OF 1 |           |

FAMCODES DATA3: GTCBNS CICS:

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