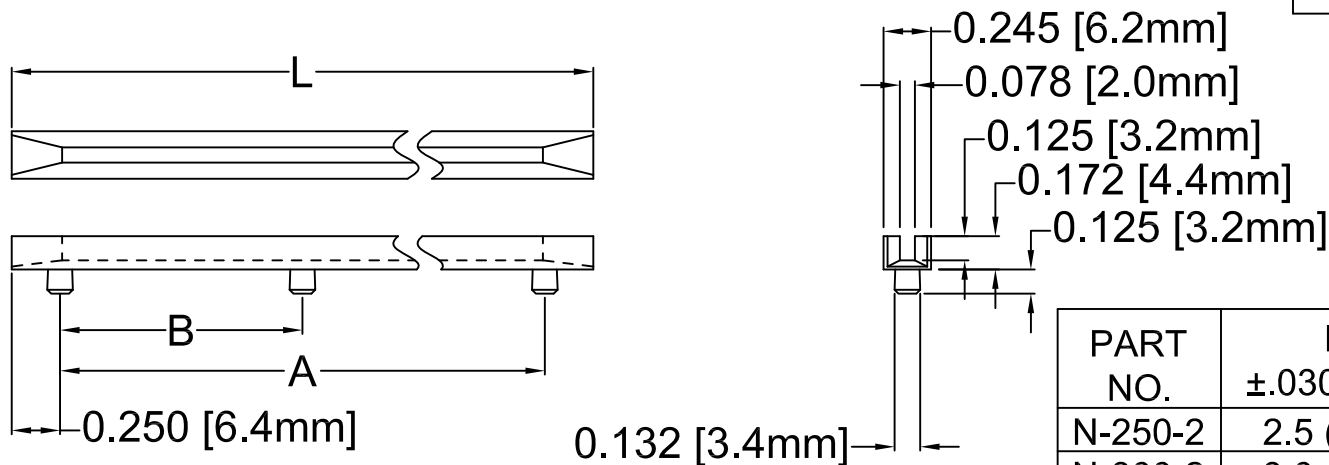
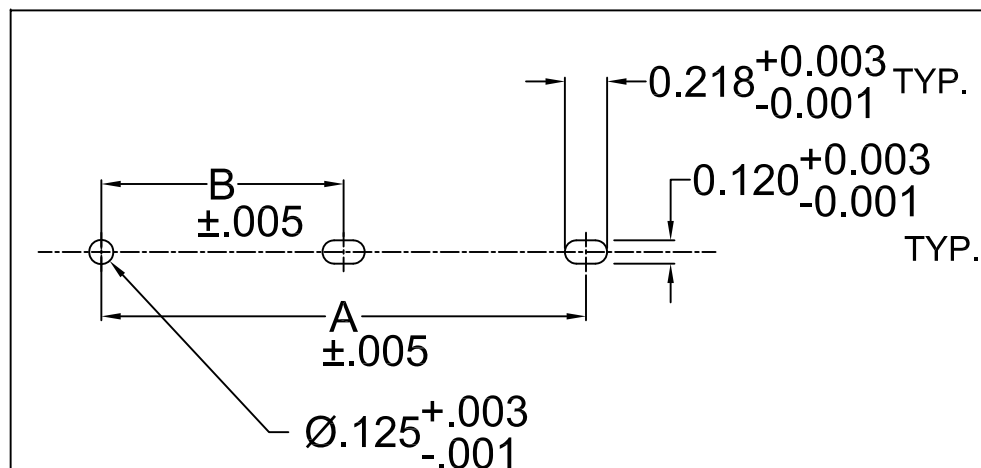


| REV. | DESCRIPTION                    | DATE     | APPROVED |
|------|--------------------------------|----------|----------|
| B    | Engineering Update w/o Changes | 02/27/04 | M. C.    |
| C    | Added Mounting Peg Dimension   | 07/26/13 | T. Y.    |
|      |                                |          |          |
|      |                                |          |          |



| PART NO. | L<br>±.030 (.76) | A<br>±.024 (.61) | B<br>±.016 (.41) |
|----------|------------------|------------------|------------------|
| N-250-2  | 2.5 (63.5)       | 2.0 (50.8)       | --               |
| N-300-2  | 3.0 (76.2)       | 2.5 (63.5)       | --               |
| N-350-2  | 3.5 (88.9)       | 3.0 (76.2)       | --               |
| N-400-2  | 4.0 (101.6)      | 3.5 (88.9)       | --               |
| N-450-2  | 4.5 (114.3)      | 4.0 (101.6)      | --               |
| N-500-2  | 5.0 (127.0)      | 4.5 (114.3)      | --               |
| N-550-2  | 5.5 (139.7)      | 5.0 (127.0)      | --               |
| N-600-2  | 6.0 (152.4)      | 5.5 (139.7)      | --               |
| N-650-2  | 6.5 (165.1)      | 6.0 (152.4)      | --               |
| N-700-2  | 7.0 (177.8)      | 6.5 (165.1)      | --               |
| N-700-3  | 7.0 (177.8)      | 6.5 (165.1)      | 3.25 (82.5)      |
| N-750-2  | 7.5 (190.5)      | 7.0 (177.8)      | --               |
| N-750-3  | 7.5 (190.5)      | 7.0 (177.8)      | 3.50 (88.9)      |
| N-800-2  | 8.0 (203.2)      | 7.5 (190.5)      | --               |
| N-800-3  | 8.0 (203.2)      | 7.5 (190.5)      | 3.75 (95.2)      |
| N-850-2  | 8.5 (215.9)      | 8.0 (203.2)      | --               |
| N-850-3  | 8.5 (215.9)      | 8.0 (203.2)      | 4.00 (101.6)     |



## Recommended Mounting Holes

2. MATERIAL: NYLON 6/6, 94V-2, NATURAL. BIVAR MATERIAL CODE 03-NL.

1. GENERAL SPECIFICATIONS: BIVAR MOLDED COMPONENT SPECIFICATION BV00-E101.

|                                                      |                          |                                                                                                                                                                 |                       |
|------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| STANDARD TOLERANCE<br>( UNLESS OTHERWISE SPECIFIED ) |                          | <br>4 THOMAS, IRVINE, CA. 92618<br>TEL: (949) 951-8808 FAX: (949) 951-3974 |                       |
| DECIMALS                                             | ANGULAR                  |                                                                                                                                                                 |                       |
| .X ±.1                                               | X° ± 1°                  |                                                                            |                       |
| .XX ±.01                                             |                          |                                                                                                                                                                 |                       |
| .XXX ±.005                                           |                          | <b>TITLE:</b><br>NARROW PRESS-IN CARD GUIDE                                                                                                                     |                       |
| DESIGNED:<br><b>David Green</b>                      | DATE:<br><b>11/13/02</b> | <b>PART NO:</b><br>N-XXX-X                                                                                                                                      | REVISION:<br><b>C</b> |
| CHECKED:<br><b>M. Chen</b>                           | DATE:<br><b>11/13/02</b> | <b>CAGE CODE :</b> 32559                                                                                                                                        | <b>SHEET # 1 OF 1</b> |
| CAD GENERATED DOCUMENT, DO NOT MEASURE DRAWING.      |                          |                                                                                                                                                                 |                       |