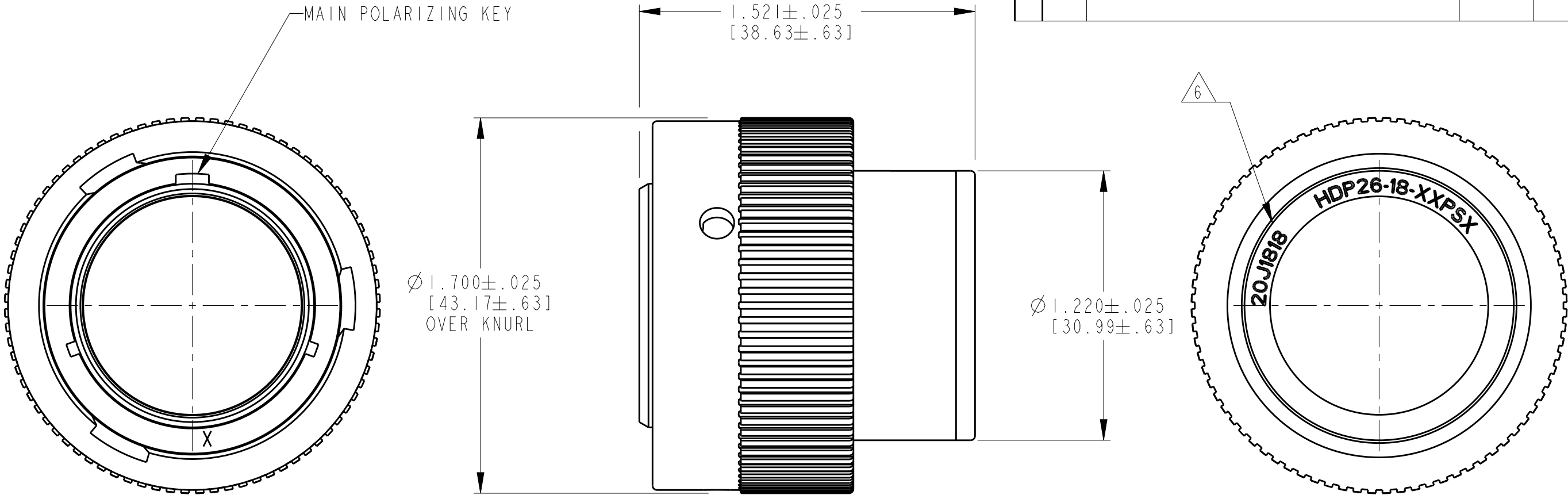


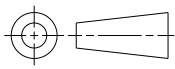
| P | LTR | DESCRIPTION                 | DATE      | DWN | APVD |
|---|-----|-----------------------------|-----------|-----|------|
|   | NC  | NEW RELEASE PER E.O. PI6488 | 27JAN2000 | -   | RDR  |
|   | A   | REVISED PER E.O. PI6875     | 29SEP2000 | -   | RDR  |
|   | AI  | REVISED PER PCN E-20-013840 | 18SEP2020 | MK  | IG   |
|   |     |                             |           |     |      |



6

DATE CODE: IDENTIFIES THE YEAR, MONTH, DAY AND HOUR OF ASSEMBLY.  
YEAR: FIRST AND SECOND DIGITS. (14=2014)  
MONTH: THIRD DIGIT, EXCLUDING 1.A=JAN., B=FEB., C=MARCH...(K=OCT.)  
DAY: FOURTH AND FIFTH DIGIT (14=14th DAY)  
HOUR: SIXTH AND SEVENTH DIGIT (11=11AM)

- THIS PART MATES WITH HDP24-18-\*\*S/P\*.
- FOR ARRANGEMENT OF CONTACT LOCATION  
SEE ENVELOPE DRAWING 0425-013-1800.
- FOR CONTACTS AND WIRES PERFORMANCE AND APPLICATION  
CHARACTERISTICS SEE ENVELOPE DRAWING 0425-015 0000.
- FOR PERFORMANCE AND APPLICATION CHARACTERISTICS  
SEE ENVELOPE DRAWING 0425-021-0000.
- CONSULT FACTORY FOR ELECTRICAL AND MATERIAL SPECIFICATIONS.

|                                                                                       |  |                                           |            |                                                                                                       |                  |
|---------------------------------------------------------------------------------------|--|-------------------------------------------|------------|-------------------------------------------------------------------------------------------------------|------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>S. BEARD                           | 12JAN2000  |  TE Connectivity |                  |
|                                                                                       |  | CHK<br>S. PALLUTH                         | 29SEP2000  |                                                                                                       |                  |
|                                                                                       |  | APVD<br>R. REED                           | 29SEP2000  |                                                                                                       |                  |
|                                                                                       |  | PRODUCT SPEC                              | 108-151015 |                                                                                                       |                  |
| DIMENSIONS:<br>INCH [MM]                                                              |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |            | NAME<br>PLUG CONNECTOR SHELL SIZE 18<br>BAYONET COUPLING HDP20 SERIES                                 |                  |
|  |  | 0 PLC                                     | ±-         | SIZE                                                                                                  | CAGE CODE        |
|                                                                                       |  | 1 PLC                                     | ±-         | A3                                                                                                    | 00779            |
|                                                                                       |  | 2 PLC                                     | ±-         | DRAWING NO                                                                                            | C-HDP26-18-XXPSX |
|                                                                                       |  | 3 PLC                                     | ±.025      | RESTRICTED TO                                                                                         | -                |
|                                                                                       |  | 4 PLC                                     | ±-         |                                                                                                       |                  |
|                                                                                       |  | ANGLES                                    | ±-         |                                                                                                       |                  |
| MATERIAL                                                                              |  | FINISH                                    |            | SCALE                                                                                                 | SHEET            |
| -                                                                                     |  | -                                         |            | 2.000                                                                                                 | 1 OF 1           |
|                                                                                       |  |                                           |            | REV                                                                                                   | AI               |
|                                                                                       |  |                                           |            |                                                                                                       |                  |